

Study Objectives



MPLS
Jan 5, 2021

The Sabbath Rest Experiential Christianity

- Open
- Web Site Materials
 - Resources, Videos, PDF, Video & Sessions
- 1 John 2. 3-6
- 1 John 2. 7-11
- Paradigm Shift Philippians 2. 5-11

Eph 4:23 and be renewed in the spirit of your minds, Ro 12:2; Col 3:10



Study Method



- Methodical Bible Study: Basic & Advanced Step
- Kipling in Experience
- Epistolary Method: Experience of Resident Life
- Know by the Knowing Experience

Blood of Christ



- Incarnate God; Birth God/Man; New Creation
- Reality of the Blood; Human; Man
- Curse/LIFE
- Blood of Old/Blood of New
- Cry of the Heart "Abba Father"; Peace with God
- Experience of LIFE

Fellowship of LIFE



- Have LIFE
- Testimony of the Father
- Having Believed Evidence of Faith
- Promise of the Spirit

Sabbath Rest



- Definitions
- Synonyms
- Apostolic/Scriptural Unfolding – NT Epistles Interpretive Lens
- Exhortational Foundation

*I never asked you to live the Christian life,
I came to share MY LIFE with you.*



Lord, I Lift Your Name Up High

Rick Founds

"I exalt You...and praise Your name forever." Psalm 145:1

Rick Founds

$\text{♩} = 110$

ff Lord, I lift Your name on

Musical notation for the first system, measures 1-5. The music is in 4/4 time with a key signature of one sharp (F#). The first four measures feature a piano introduction with a forte (*ff*) dynamic. The fifth measure begins the vocal line with a mezzo-forte (*mf*) dynamic.

high. Lord, I love to sing Your prais-es. I'm so glad You're in my life.

Musical notation for the second system, measures 6-10. The vocal line continues with the lyrics: "high. Lord, I love to sing Your prais-es. I'm so glad You're in my life."

11 Chorus I'm so glad You came to save us. *mf* *f* You came from Hea - ven to earth to show the

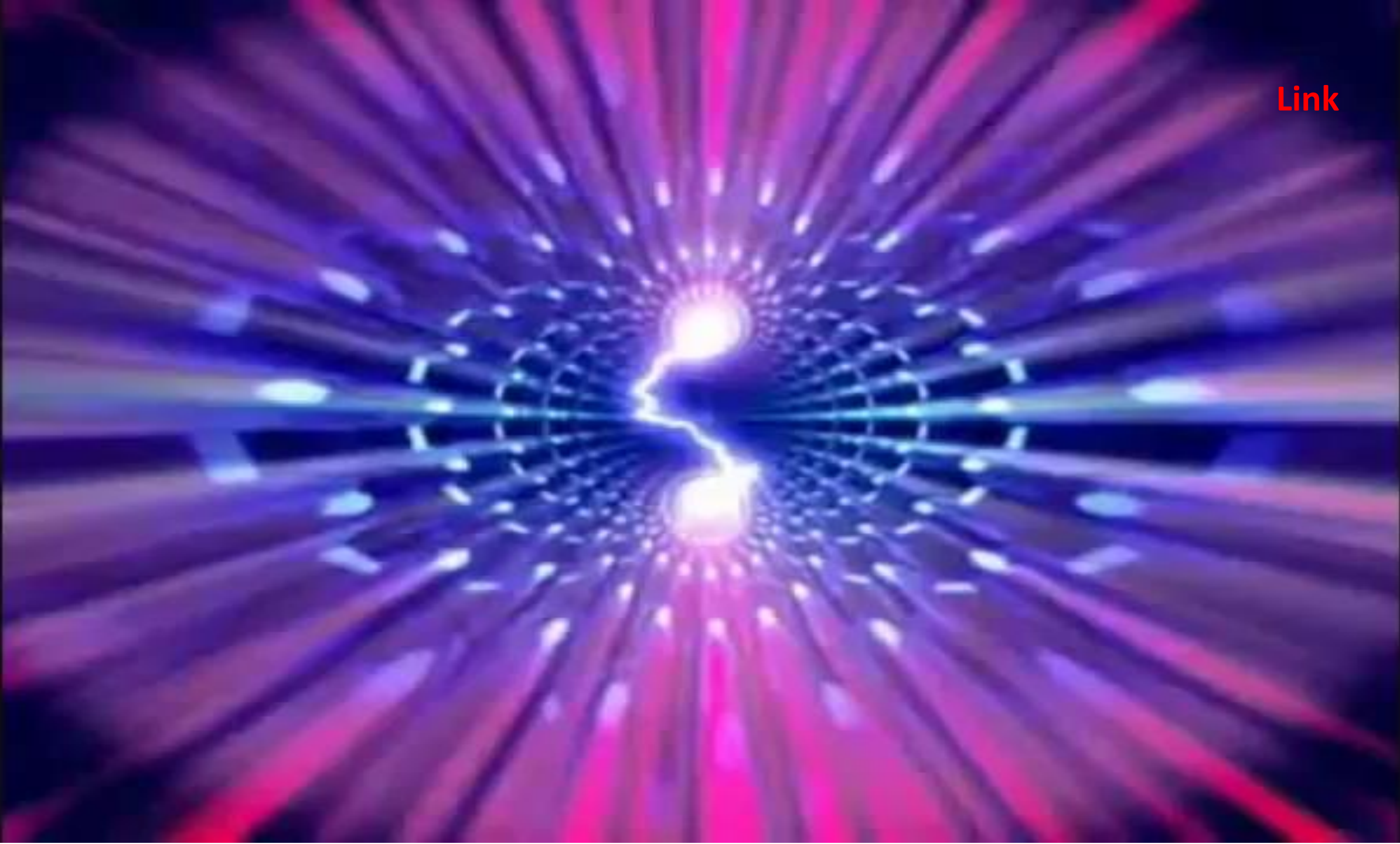
Musical notation for the third system, measures 11-14. Measure 11 is the start of the chorus. The lyrics are: "I'm so glad You came to save us. *mf* *f* You came from Hea - ven to earth to show the".

15 way; From the earth to the cross my debt to pay. From the cross to the

Musical notation for the fourth system, measures 15-18. The lyrics are: "way; From the earth to the cross my debt to pay. From the cross to the".

[Link](#)

[Link](#)



May the Mind of Christ, My Savior (ST. LEONARDS)

"Your attitude should be the same as that of Christ Jesus." Philippians 2:5

Kate B. Wilkinson, 1925

A. Cyril Barham-Gould (1891-1953)

♩ = 100

The musical score is written for guitar and voice. It features a treble and bass clef with a key signature of one flat (B-flat major/D minor) and a 4/4 time signature. The score includes dynamic markings such as *ff*, *f*, *mf*, and *mp*. The tempo starts at *♩ = 100* and changes to *♩ = 90* at measure 13, and then to *♩ = 80*, *♩ = 70*, *♩ = 60*, and *♩ = 40* in the final system. The lyrics are arranged in lines corresponding to the vocal melody.

ff *f* *mf* *mp*

1. May the mind of
2. May the Word of
3. May the peace of
4. May the love of
May I run the

mf

Christ my Sav - ior Live in me from day to day,
God dwell rich - ly In my heart from hour to hour,
God my Fa - ther Rule my life in ev - 'ry - thing,
Je - sus fill me As the wa - ters fill the sea;
race be - fore me, Strong and brave to face the foe,

f *mf*

By His love and pow'r con - trol - ling All I do and say,
So that all may see I tri - umph On - ly thru His pow'r,
That I may be calm to com - fort Sick and sor - row - ing,
Him ex - alt - ing, self a - bas - ing, This is vic - to - ry,
Look - ing on - ly un - to Je - sus As I on - ward go. →

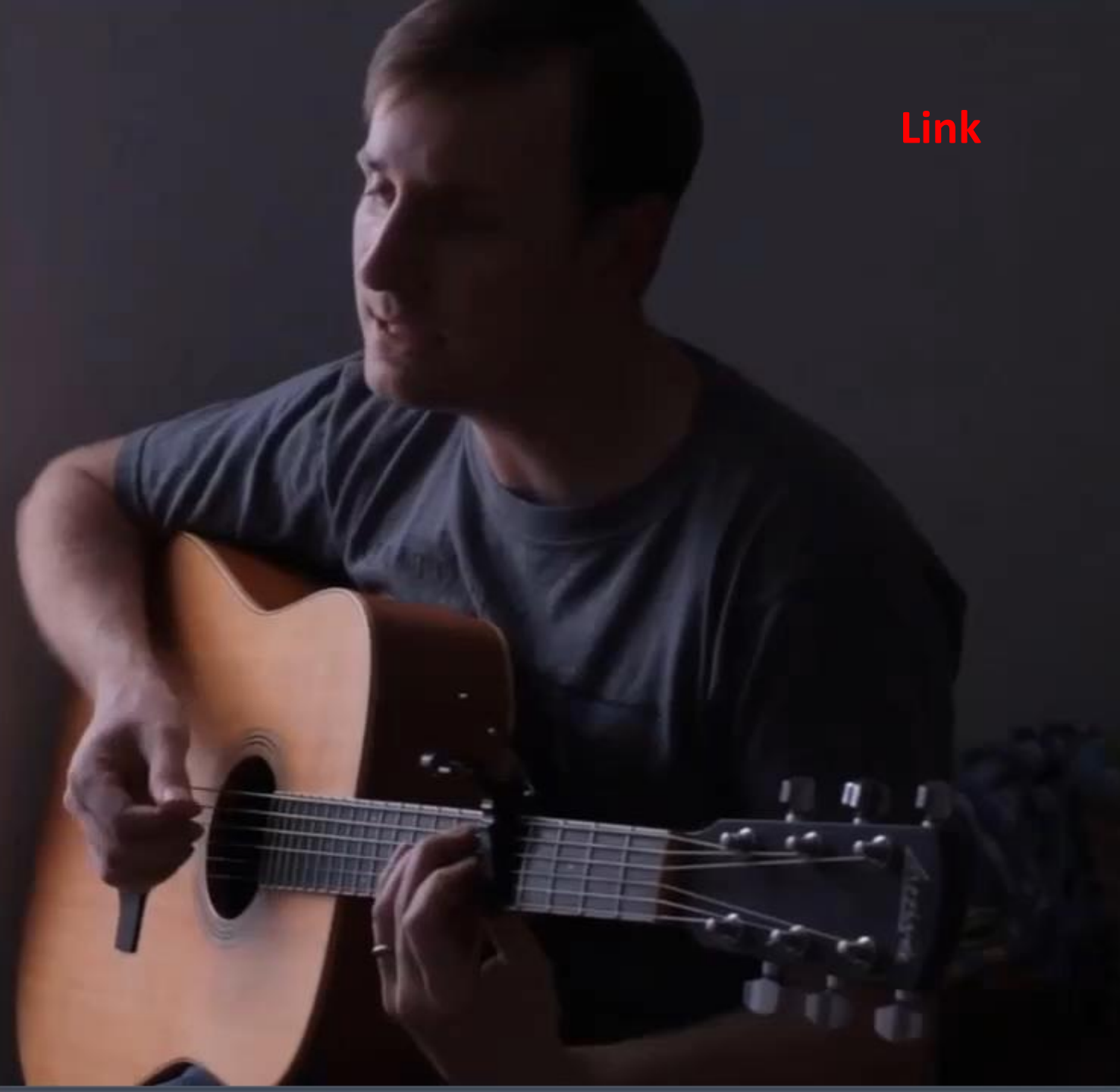
mp *mf* *f* *♩ = 90*

6. May His beau - ty rest up - on me As I seek the lost to win, And may they for -

♩ = 80 *ff* *♩ = 70* *fff* *♩ = 60* *♩ = 40*

get the chan - nel, See - ing on - ly Him.

[Link](#)



1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—the life was made manifest, and we saw it, and

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you who is from young men. **As an adjective, manifest is a formal way to say that something is apparent to the**

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now; it does not yet appear what we shall be, but we

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. 2 By this you know the Spirit of God: every spirit which confesses that Jesus Christ

5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. 2 By this we know that we love the children of God, when we love God and obey his commandments. 3 This is the love of God, that we keep his commandments. And his commandments are not burdensome. 4 For whatever is born of God overcomes the world; and this is the victory that has overcome the world, our faith. 5 Who is it that overcomes the world but he who believes that Jesus is the Son of God?

testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete. 5 This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. 6 He who says he has seen the light and does not walk in the light, he is a liar and does not tell the truth, neither himself nor others. 7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the love which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

3 A person who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. 6 He who says he has seen the light and does not walk in the light, he is a liar and does not tell the truth, neither himself nor others. 7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the love which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you who is from young men, and to the evil one. I know the Father because you have heard the anointing which you received from the Father, and you have overcome the evil one.

As an adjective, manifest is a formal way to say that something is apparent to the senses and is synonymous with evident, apparent, or clear.

15 Do not love the world, the things of the world, or the things of the flesh, for the love of the world is in the world, and the love of the world is in the world, and the love of the world is in the world.

'a joint-participation with someone else in some thing held in common by both'

19 By this we shall know that we are of the truth, and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God; 22 and we receive from him whatever we ask, because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. 16 So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him. 17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. 18 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. 19 We love, because he first loved us. 20 If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. 21 And this commandment we have from him, that he who loves God should love his brother also.

6 He who says he has seen the light and does not walk in the light, he is a liar and does not tell the truth, neither himself nor others. 7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the love which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

12 He who writes this to you who believe in the name of the Son of God, that you may know that you have eternal life. 14 And this is the confidence we have in him, that if we ask anything according to his will he hears us. 15 And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. 16 If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. 17 All wrongdoing is sin, but there is sin which is not mortal.

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him. 19 We know that we are of God, and the whole world is in the power of the evil one. 20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. 21 Little children, keep yourselves from idols.



The main purpose for asking ourselves questions is to make ourselves think more seriously about the meanings, implications and relationships of words, phrases, clauses, sentences, paragraphs, chapters and books. We are trying to determine what the author meant or implied by the words he used.

Several kinds of questions:

- 1. Explanatory:** What does the term mean? How can it be defined? Characteristics? Is there a deeper meaning in the idea than appears on the surface?
- 2. Reason:** What is the reason for the term or idea? Why has the author used these particular terms? Would it make any difference if this idea were left out? Or stated differently? Could another term be used instead of this one? Would it change the meaning? Why is this term used in this particular place?
- 3. Implication:** What is involved in the ideas presented? What do the various terms imply? What is the importance of the terms used or of the combination of ideas? What is the significance of the verb tenses, connectives, grammatical constructions? Significance of the literary patterns used such as comparisons, contrasts, logical arrangements?
- 4. Relationship:** What is the relationship of words to other words? One part of the verse with other parts? Verses with verses? Paragraphs with paragraphs? Chapters with chapters? Relationship of the beginning and the ending of a chapter or a section?
- 5. Progression:** Is there progression in the thought pattern? Does it move toward a climax? Is one idea built on another? In a series of words or ideas, is there any significance in the order?

Kipling in Experience

WHO

1. *Explanatory* 2. *Reason* 3. *Implication* 4. *Relationship* 5. *Progression*

WHAT

1. *Explanatory* 2. *Reason* 3. *Implication* 4. *Relationship* 5. *Progression*

WHEN

1. *Explanatory* 2. *Reason* 3. *Implication* 4. *Relationship* 5. *Progression*

WHERE

1. *Explanatory* 2. *Reason* 3. *Implication* 4. *Relationship* 5. *Progression*

WHY

1. *Explanatory* 2. *Reason* 3. *Implication* 4. *Relationship* 5. *Progression*

HOW


1. *Explanatory* 2. *Reason* 3. *Implication* 4. *Relationship* 5. *Progression*

Experiential Truths of Eternal LIFE

3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

The Father has qualified us (cf. 1:12 giving thanks to the Father, who has qualified us to share in the inheritance of the saints in light)

- sprinkle clean water upon you
- clean from all your uncleanness
- all your idols I will cleanse you
- A new heart
- new spirit I will put within you
- take out of your flesh the heart of stone
- give you a heart of flesh
- put my spirit within you
- cause you to walk in my statutes
- be careful to observe my ordinances



The illustration features a central figure of Jesus Christ in a white robe, standing with his arms outstretched. To his right is a large cross constructed from numerous small, colorful flowers and leaves. The entire scene is set against a light background within a rectangular frame.

Words of Experience

Who? What? When? Where? Why? How?

1. **Explanatory**

2. **Reason**

3. **Implication**

4. **Relationship**


5. **Progression**

Experiential Truths of Eternal LIFE

3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

The Father has qualified us (cf. 1:12 giving thanks to the Father, who has qualified us to share in the inheritance of the saints in light)

- sprinkle clean water upon you
- clean from all your uncleanness
- all your idols I will cleanse you
- A new heart
- new spirit I will put within you
- take out of your flesh the heart of stone
- give you a heart of flesh
- put my spirit within you
- cause you to walk in my statutes
- be careful to observe my ordinances



Experience of Knowing

Who? What? When? Where? Why? How?

1. Explanatory

2. Reason

3. Implication

4. Relationship

5. Progression

Experiential Truths of Eternal LIFE

3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

The Father has qualified us (cf. 1:12 giving thanks to the Father, who has qualified us to share in the substance of his glory in glory.)

sprinkle clean water upon you
clean from all your uncleanness
all your idols I will cleanse you
A new heart
new spirit I will put within you
take out of your flesh the heart of stone
give you a heart of flesh
put my spirit within you
cause you to walk in my statutes
be careful to observe my ordinances



Experience of Knowing

Assured Operative Conclusions

Who? What? When? Where? Why? How?

1. Explanatory
2. Reason
3. Implication
4. Relationship
5. Progression

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers,

3:1 See what love the Father has given us, that we should be called children of God, and that we should be like him. 2 And the love that has been put in us is greater than all that we can ever understand. 3 For the love that has been put in us is greater than all that we can ever understand. 4 For the love that has been put in us is greater than all that we can ever understand.

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many have gone out into the world who do not confess that Jesus Christ has come in the flesh. 2 And this is the test: if anyone confesses that Jesus Christ has come in the flesh, God is with him and God is with his Father. 3 But if anyone does not confess this, that Jesus has come in the flesh, that person is the deceiver and the liar, and his soul is going to be lost. 4 For everyone who practices these things will bring God's wrath upon him. 5 Do not receive into your house anyone who greets you with a greeting of peace, and does not confess that Jesus Christ has come in the flesh. 6 The one who greets you in this way shares in all the evil deeds that he does.

5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. 2 By this we know that we love the children of God, when we love God and obey his commandments. 3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome. 4 For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. 5 Who is it that overcomes the world but he who believes that Jesus is the Son of God?

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of him.

and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God; 22 and we receive from him whatever we ask, because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

17 In this is love, and confidence, that we love God, and love one another, just as he has commanded us. 18 For the love that has been put in us is greater than all that we can ever understand. 19 For the love that has been put in us is greater than all that we can ever understand. 20 For the love that has been put in us is greater than all that we can ever understand. 21 For the love that has been put in us is greater than all that we can ever understand.

Listing out WHAT I KNOW

Words of Experience

Experience of Knowing

Experience of Knowing

Assured Operative Conclusions

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the

3:1 See what love the Father should be called children of reason why the world does not know him. 2 Beloved, now: it does not yet appear when he appears him as he is. 3 purifies himself

who commits lawlessness. 5 e away sins, and abides in him sin im or known hi ve you. He who ieous. 8 He wh : devil has sinn he Son of God : 'the devil. 9 No God's nature ab ise he is born of are the children ie devil: whoeve ie who does not

is the message inning, that we e like Cain who ; brother. And v own deeds wer ! Do not wonder

4 We know tha e, because we lo : abides in death a murderer, and mal life abiding hat he laid dow down our lives : s the world's go closes his heart ide in him? 18 or speech but in

ve shall know t our hearts befor

hearts condemn us; for God i and he knows everything. 2 do not condemn us, we h God; 22 and we receive from because we keep his comm pleases him. 23 And this is we should believe in the nam and love one another, just as

24 All who keep his comm and he in them. And by this in us, by the Spirit which he

Words Of Experience

Who? What? When? Where? Why? How?

1. Explanatory

2. Reason

3. Implication

4. Relationship

5. Progression

Unity Faith

Knowledge of Christ

Mature Man

Measure of the Stature of the Fullness of Christ

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of him.

hearts condemn us; for God i and he knows everything. 2 do not condemn us, we h God; 22 and we receive from because we keep his comm pleases him. 23 And this is we should believe in the nam and love one another, just as 24 All who keep his comm and he in them. And by this in us, by the Spirit which he

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the

3:1 See what love the Father should be called children of God for the reason why the world does not know him. 2 Beloved, when he appears we shall see him as he is. 3 And who purifies himself a

who commits sin, lawlessness. 5 You do not abide in him sins in or known him. ve you. He who d teous. 8 He who : devil has sinned he Son of God app the devil. 9 No o God's nature abide use he is bom of G are the children of ie devil: whoever o ie who does not lo

is the message w inning, that we sho e like Cain who w ; brother. And why own deeds were e Do not wonder, b 4 We know that v e, because we love : abides in death. a murderer, and y mal life abiding in hat he laid down h down our lives for s the world's good closes his heart ag abide in him? 18 Li or speech but in d

ve shall know tha our hearts before l

hearts condemn us; for God is g and he knows everything. 21 I do not condemn us, we hav God; 22 and we receive from l because we keep his comman pleases him. 23 And this is his we should believe in the name o and love one another, just as h 24 All who keep his comman and he in them. And by this we in us, by the Spirit which he ha

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of him.

Experience Of Knowing

Who? What? When? Where? Why? How?

1. Explanatory

2. Reason

3. Implication

4. Relationship

5. Progression

PARADIGM SHIFT

A change from one way of thinking to another.

PARADIGM SHIFT

Time for a Paradigm Shift



[Link](#)

**What Does
That Mean?**

paradigm shift

PRIORITIE number one focus.

I know that if I

God

My responsibility

Other commitm

and all these things

rioriti
One

Love God, Serve God

Seek God

Chronicles 28:9.

God your first pr
not your last resort



BUT WE HAVE THE MIND

CHRIST.

1 CORINTHIANS 2:16

MIND
be in YOU
which was also in
Christ Jesus.



TRANSFORMED
RENEWING OF YOUR MIND